

Massachusetts Cultural Resource Information System

Scanned Record Cover Page

Inventory No:	CON.482
Historic Name:	
Common Name:	
Address:	27-29 Water St
City/Town:	Concord
Village/Neighborhood:	West Concord
Local No:	135
Year Constructed:	
Architect(s):	
Architectural Style(s):	Not researched
Use(s):	Multiple Family Dwelling House; Workers Housing
Significance:	Architecture; Industry
Area(s):	CON.D: Westvale
Designation(s):	
Building Materials(s):	Roof: Asphalt Shingle Wall: Aluminum Siding; Wood Foundation: Granite; Stone, Cut



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Commonwealth of Massachusetts
Massachusetts Historical Commission
220 Morrissey Boulevard, Boston, Massachusetts 02125
www.sec.state.ma.us/mhc

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FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION
Office of the Secretary, State House, Boston

10 - W. CONCORD
SECT - A
JUG 2 MAY

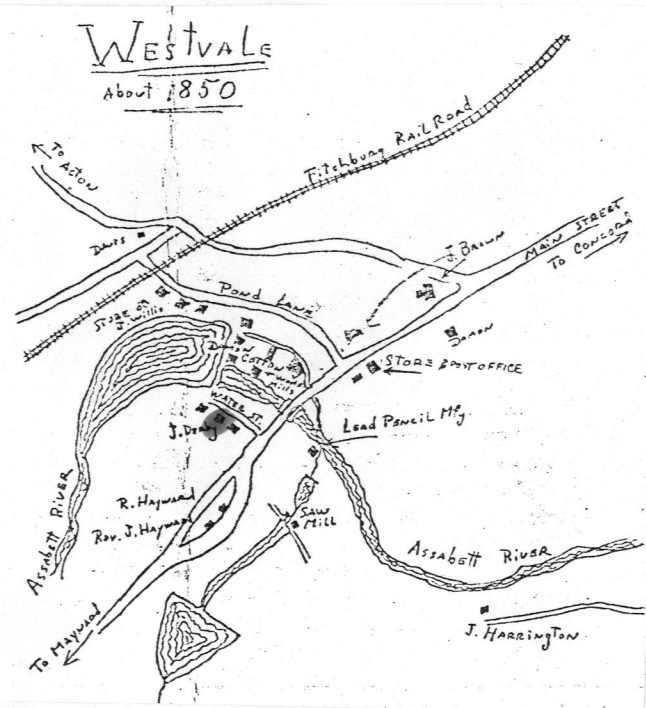
CON. 482

In Area no. <u>D</u>	Form no. <u>135482</u>
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City Concord
Address 27-29 Water St.
Present use 2-Fam. Residence
Present owner Mr. Clement Ruggiero
Description:
Source not known
Architect not known

4. Map. Draw sketch of building location in relation to nearest cross streets and other buildings. Indicate north.



DO NOT WRITE IN THIS SPACE
USGS Quadrant _____
MHC Photo no. _____

Exterior wall fabric aluminum clpbds.
Outbuildings (describe) none
Other features built as mill workers housing.

Altered _____ Date _____
Moved _____ Date _____

5. Lot size:
Less than one acre X Over one acre _____
Approximate frontage 120'
Approximate distance of building from street 8'

6. Recorded by Wilinsky and Benjamin
Organization Concord Historical Comm.
Date 10/77

(over)

7. Original owner (if known) _____
Original use _____
Subsequent uses (if any) and dates _____

8. Themes (check as many as applicable)

- | | | | | | |
|-----------------------|-------------------------------------|----------------------------|-------|-------------------------|-------|
| Aboriginal | _____ | Conservation | _____ | Recreation | _____ |
| Agricultural | _____ | Education | _____ | Religion | _____ |
| Architectural | _____ | Exploration/
settlement | _____ | Science/
invention | _____ |
| The Arts | _____ | Industry | _____ | Social/
Humanitarian | _____ |
| Commerce | _____ | Military | _____ | Transportation | _____ |
| Communication | _____ | Political | _____ | | |
| Community development | <input checked="" type="checkbox"/> | | | | |

9. Historical Significance (include explanation of themes checked above)

*This house is also believed to belong to
Edward Damon*

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)