

Massachusetts Cultural Resource Information System

Scanned Record Cover Page

Inventory No:	CON.C
Historic Name:	Minute Man National Historical Park
Common Name:	
Address:	
City/Town:	Concord
Village/Neighborhood:	Merriam's Corner
Local No:	
Year Constructed:	
Architect(s):	
Architectural Style(s):	
Use(s):	Agricultural; Military Other; Park
Significance:	Agriculture; Archaeology, Historic; Architecture; Landscape Architecture; Military; Social History; Transportation
Area(s):	
Designation(s):	Nat'l Historic Landmark (10/15/1966); Nat'l Register District (10/15/1966); Nat'l Register District (11/29/2002)
Building Materials(s):	

Digital Photo
Not Yet
Available

The Massachusetts Historical Commission (MHC) has converted this paper record to digital format as part of ongoing projects to scan records of the Inventory of Historic Assets of the Commonwealth and National Register of Historic Places nominations for Massachusetts. Efforts are ongoing and not all inventory or National Register records related to this resource may be available in digital format at this time.

The MACRIS database and scanned files are highly dynamic; new information is added daily and both database records and related scanned files may be updated as new information is incorporated into MHC files. Users should note that there may be a considerable lag time between the receipt of new or updated records by MHC and the appearance of related information in MACRIS. Users should also note that not all source materials for the MACRIS database are made available as scanned images. Users may consult the records, files and maps available in MHC's public research area at its offices at the State Archives Building, 220 Morrissey Boulevard, Boston, open M-F, 9-5.

Users of this digital material acknowledge that they have read and understood the MACRIS Information and Disclaimer (<http://mhc-macris.net/macrisdisclaimer.htm>)

Data available via the MACRIS web interface, and associated scanned files are for information purposes only. THE ACT OF CHECKING THIS DATABASE AND ASSOCIATED SCANNED FILES DOES NOT SUBSTITUTE FOR COMPLIANCE WITH APPLICABLE LOCAL, STATE OR FEDERAL LAWS AND REGULATIONS. IF YOU ARE REPRESENTING A DEVELOPER AND/OR A PROPOSED PROJECT THAT WILL REQUIRE A PERMIT, LICENSE OR FUNDING FROM ANY STATE OR FEDERAL AGENCY YOU MUST SUBMIT A PROJECT NOTIFICATION FORM TO MHC FOR MHC'S REVIEW AND COMMENT. You can obtain a copy of a PNF through the MHC web site (www.sec.state.ma.us/mhc) under the subject heading "MHC Forms."

Commonwealth of Massachusetts
Massachusetts Historical Commission
220 Morrissey Boulevard, Boston, Massachusetts 02125
www.sec.state.ma.us/mhc

This file was accessed on: Friday, October 23, 2020 at 10:54 AM

FORM A - AREA

Assessor's Sheets

USGS Quad

Area Letter

Form Numbers in Area

Massachusetts Historical Commission
80 Boylston Street
Boston, Massachusetts 02116

J8, J9, J10
K9, K10

CONCORD

C

349-360;
943

CON. C
BS; BK

RECEIVED

NOV 17 1992

MASS. HIST. COMM.

Photograph

(3"x 3" or 3"x 5", only black and white)

Indicate on the back of each photo the street
addresses for buildings that are shown. Staple them
onto this form or onto a continuation sheet.

roll film numbers

--	--

Sketch Map

Draw a map of the area indicating properties within
it. Number each property for which individual
inventory forms have been completed. Label streets
including route numbers, if any. Attach a separate
sheet if space is not sufficient here. Indicate North.

(See attached map)

Town CONCORD

Place (neighborhood or village) _____

Name of Area

Minute Man Natl. Historical
Park, Battle Road Unit
residential/institutional/
agricultural

Present Use

Construction Dates or Period 17th through
early 20th centuries

Overall Condition

fair to excellent

Major Intrusions and Alterations

modern
buildings interspersed

Acreage

ca. 200 acres

Recorded by

A. Forbes

Organization

for Concord Histor. Comm.

Date (month/day/year)

October, 1992

AREA FORM

CON.C

ARCHITECTURAL DESCRIPTION ☐ *see continuation sheet*

Describe architectural, structural and landscape features and evaluate in terms of other areas within the community.

(See General Management Plan, Minuteman National Historical Park, 1989, and individual inventory forms.)

HISTORICAL NARRATIVE ☐ *see continuation sheet*

Explain historical development of the area. Discuss how this area relates to the historical development of the community.

(See General Management Plan, Minuteman National Historical Park, 1989, and individual inventory forms.)

BIBLIOGRAPHY and/or REFERENCES ☐ *see continuation sheet*

Concord Assessor's Records.

General Management Plan, Minuteman National Historical Park, 1989.

See also individual forms.

- ☐ Recommended as a National Register District. *If checked, you must attach a completed National Register Criteria Statement form.*

CON.C

INVENTORY FORM CONTINUATION SHEET

Massachusetts Historical Commission
80 Boylston Street
Boston, Massachusetts 02116

Community

CONCORD

Property Address

MINUTEMAN NATIONAL HRS.
TORICAL PARK: BATTLE ROAD
UNIT

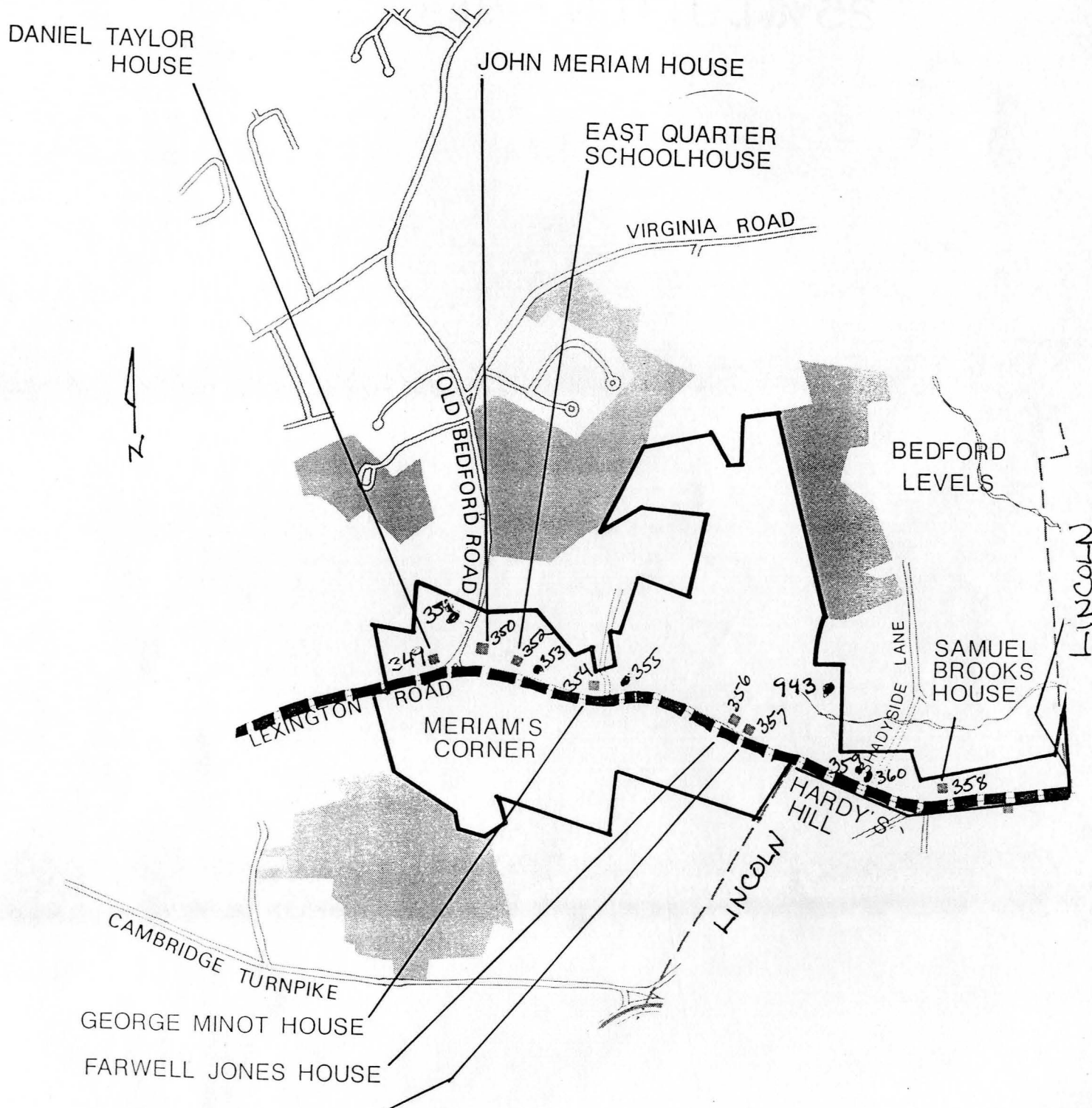
Area(s)

C

FormNo.

349-360;
943

35; BK



INVENTORY FORM CONTINUATION SHEET

Community

Property

CONCORD Minuteman National Historical
Park: Battle Road Unit

Massachusetts Historical Commission
 80 Boylston Street
 Boston, Massachusetts 02116

Area(s)
 C

Form Nos.
 349-360;
 943

AREA DATA SHEET

Asterisk indicates property is covered on an individual or small area form.
 See also National Register Nomination: "Minuteman National Historical Park."

MHC #	Address	historic name	approximate date
*349	663 Lexington Road - Daniel Taylor House		Ca. 1810
*350	34 Old Bedford Road - John Meriam House		Ca. 1710/1730
351	55 Old Bedford Road - Burke House		Ca. 1904
*352	737/739 Lexington Road - East Quarter Schoolhouse		Ca. 1853-54
*353	751 Lexington Road - Willow Pond Kitchen		1927/1940's
*354	831 Lexington Road - George Minot House		Ca. 1865
*355	851/55 Lexington Road		Ca. 1915-20
*356	855 Lexington Road - Farwell/Jones House		Pre-1775/ca. 1870
*357	865 Lexington Road - Olive Stow House		Ca. 1760
*359	1087 Lexington Road - Inferrera House		Ca. 1915-20
*360	at 1087 Lexington Road - farmstand		Early 20th-C.
*943	off Lexington Road - 70+ acres farmland		
*358	1175 Lexington Road - Samuel Brooks House		1733

BIBLIOGRAPHY

Concord Assessor's Records.

General Management Plan, Minuteman National Historical Park, 1989.

See also individual forms.

AREA C
PL - MERRIAM'S CORNER
USGS - CONCORD
SECT - C

NHL/NRDIS - 10/15/66

351 - 55 OLD BEDFORD RD - (ALSO DS-LHD 3/6/61)

354 - 831 LEXINGTON RD (ALSO AREA BT)

355 - 851-855 LEXINGTON RD (ALSO AREA BT)

359 - 1087 LEXINGTON RD (SECTION D)

360 - off 1087 LEXINGTON RD (SECTION D)

943 - off LEXINGTON RD (SECTION D)

American Mile District + Concord

FORM A - AREA SURVEY

MASSACHUSETTS HISTORICAL COMMISSION
Office of the Secretary, State House, Boston

Form numbers in this area

Area no.

66-75

C

2. Photo (3x3" or 3x5")

Staple to left side of form

Photo number _____

1. Town _____

Name of area (if any) Concord.

American Mile District

3. General date or period _____

4. Is area uniform (explain):

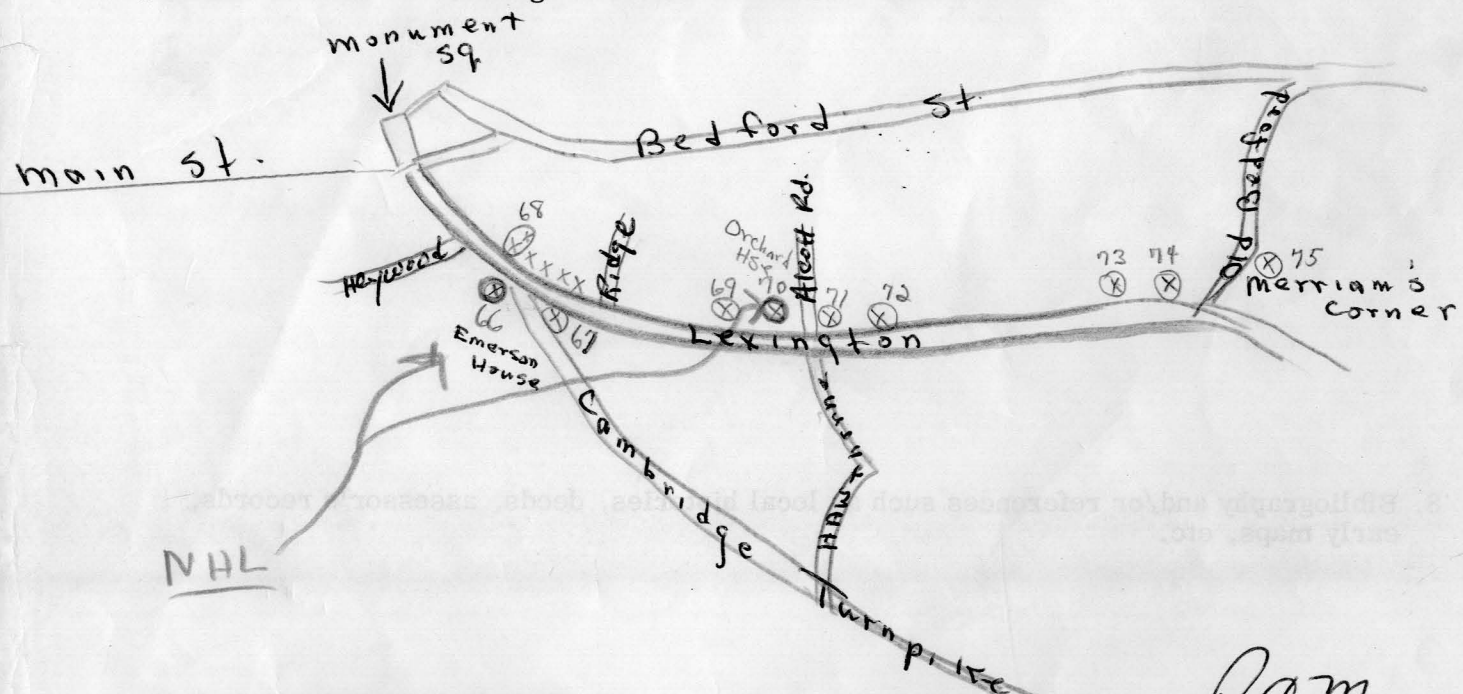
in style? _____

in condition? _____

in type of ownership? _____

in use? _____

5. Map. Use space below to draw a general map of the area involved. Indicate any historic properties for which individual reports are completed on Forms B thru F, using corresponding numbers. Show street names (including route numbers, if any) and indicate north. Indicate with an "x" existing houses not inventoried on Form B.



DO NOT WRITE IN THIS SPACE
USGS Quadrant _____

MHC Photo no. _____

6. Recorded by REM.

Organization MHC

Date _____

(over)

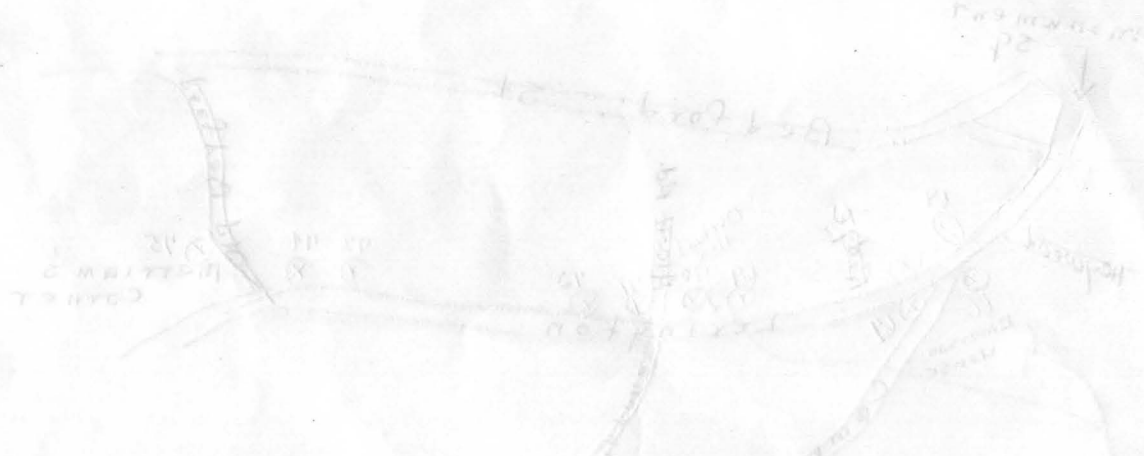
CON.C

7. Historical data. Explain the historical/architectural importance of this area.

1. Town _____
Name of area (if any) _____
2. General date or period _____
3. Is area uniform (explain) _____
4. Is style? _____
5. Is condition? _____
6. In type of ownership? _____
7. In use? _____

8. Photo taken on back _____
Scale to left side of form _____
Photo number _____

9. Map. Use space below to draw a sketch map of the area involved. Indicate any historic properties for which individual reports are completed on Form B. Indicate any water courses, ponds, etc. Show street names (including route numbers, if any) and indicate north. Indicate with an "X" existing houses not inventoried on Form B.



8. Bibliography and/or references such as local histories, deeds, assessor's records, early maps, etc.

9. Recorded by _____
Organization _____
Date _____

DO NOT WRITE IN THIS SPACE

USGS Quantal _____

MHC Photo no. _____